Agenda

Jefferson County Land & Water Conservation Committee Jefferson County Courthouse 320 S. Main St. Rm. #202 Jefferson, WI 53549

Wednesday, August 19, 2009

8:30 a.m.

Michael Burow, Chairperson Greg Torres, Co-Chairperson, Karen Christian, Secretary Carlton Zentner, George Jaeckel, Committee Members

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Review of the agenda
- 5. Citizen Comments
- 6. Review and Approval of the July Meeting Minutes
- 7. Deer Donation Budget via Animal Damage Dave Terrall
- 8. Natural Resources Conservation Service (NRCS) Report- Brian Resch
- 9. NRCS Contribution Agreement
- 10. Root Cellar/Quonset Hut
- 11. Gravel/Borrow Contracts Update
- 12. Monthly Financial Report
- 13. 2010 Budget Discussion
- 14. Correspondence
- 15. Set next meeting and possible agenda items
- 16. Adjournment

The committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.